



CITY OF SWEETWATER NOTICE OF PUBLIC HEARING

There will be a Public Hearing before the City Commission of the City of Sweetwater Monday, **Monday, November 18, 2024 at 6:00 p.m.** at the City of Sweetwater Commission Chambers located at **500 SW 109 Avenue, Sweetwater, Florida**, to consider the following.

- 1. A RESOLUTION OF THE MAYOR AND THE CITY OF SWEETWATER CITY COMMISSION RULING UPON A REQUEST BY ONE SP LLC, KHEEWAWI GROUP LLC, DORAL LOT ONE LLC FOR A MODIFICATION OF RESOLUTION CZAB10-43-04; SPECIAL EXCEPTION FOR SITE PLAN APPROVAL; UNUSUAL USE TO PERMIT AN ATHLETIC FACILITY; UNUSUAL USE TO PERMIT TANDEM PARKING ON PROPERTY IDENTIFIED UNDER FOLIO NUMBERS 25-3031-042-0010, 25-3031-000-0320, 25-3031-000-0301, 25-3031-000-0230, 25-3031-000-0231, 25-3031-000-0232 AKA 1750 NW 107 AVE, 10711 NW 18 ST AND 1800 NW 108 AVE REQUESTING THE FOLLOWING; PROVIDING FOR FINDINGS OF FACT; PROVIDING FOR SEVERABILITY; PROVIDING FOR CODIFICATION; PROVIDING FOR EFFECTIVE DATE.**
- 2. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF SWEETWATER RULING UPON A REQUEST BY 107 OFFICE BUILDING LLC FOR A SPECIAL EXCEPTION FOR SITE PLAN APPROVAL TO PERMIT A SELF-MINI WAREHOUSE STORAGE FACILITY PERMIT ON PROPERTY IDENTIFIED UNDER FOLIO NUMBER 25-3031-000-0640 AKA 10750 NW 14 TERRACE; PROVIDING FOR FINDINGS OF FACT; PROVIDING FOR SEVERABILITY; PROVIDING FOR CODIFICATION; PROVIDING FOR EFFECTIVE DATE.**

OBJECTIONS AND WAIVERS OF OBJECTIONS MAY BE MADE IN PERSON AT THE HEARING OR FILED IN WRITING PRIOR TO THE HEARING DATE, IF FURTHER INFORMATION IS DESIRED, CALL 305-221-0411.

IF ANY PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE CITY COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING OR HEARING, SUCH PERSON WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT, FOR SUCH PURPOSE, HE/SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED (SEC.286.0105, FLORIDA STATUTES).

PERSONS WHO NEED ACCOMODATION IN ORDER TO ATTEND OR PARTICIPATE IN THIS MEETING SHOULD CONTACT CITY CLERK'S OFFICE AT 305-221-0411 BY NOON THE MONDAY PRIOR TO THE MEETING IN ORDER TO REQUEST SUCH ASSISTANCE. (AMERICAN WITH DISABILITIES ACT).