



**CITY OF SWEETWATER  
FIRST NOTICE OF PUBLIC HEARING  
TO CONSIDER A FUTURE LAND USE MAP AMENDMENT,  
TEXT AMENDMENT TO THE FUTURE LAND USE ELEMENT  
AND OTHER PLAN ELEMENTS OF THE  
CITY'S COMPREHENSIVE MASTER PLAN**

There will be a Public Hearing before the City Commission of the City of Sweetwater **Monday September 9, 2024 at 6:00 p.m.** at the City of Sweetwater Commission Chambers located at 500 SW 109 Avenue, Sweetwater, Florida, to request to adopt a Future Land Use Map and Text amendments to the City's Comprehensive Master Plan to include newly annexed land.

**AN ORDINANCE OF THE CITY OF SWEETWATER CITY COMMISSION, AMENDING THE CITY COMPREHENSIVE PLAN FUTURE LAND USE ELEMENT REVISING THE FUTURE LAND USE MAP INCLUDING ANNEXED AREA AND POLICY 3.5 AND OBJECTIVE 6; AMENDING OBJECTIVE 2 OF THE HOUSING ELEMENT; POLICIES 3.3, 3.4 AND 6.2 OF THE TRANSPORTATION ELEMENT; AMENDING POLICIES 1.12, 3.4, 3.5 AND 4.4 OF THE ECONOMIC DEVELOPMENT ELEMENT; POLICY 1.1 OF THE SANITARY SEWERS ELEMENT; POLICY 1.2 OF THE STORM DRAINAGE ELEMENT; POLICY 3.1 OF THE CONSERVATION ELEMENT; OBJECTIVE 1 POLICY 1.5, OBJECTIVE 2, 3 POLICY 6.2 OF THE RECREATION AND OPEN SPACE ELEMENT; POLICY 2.4 OF THE CAPITAL IMPROVEMENTS ELEMENT; OBJECTIVE 1 OF THE PUBLIC EDUCATIONAL FACILITIES ELEMENT; UPDATE DATA, INVENTORY AND ANALYSIS FUTURE LAND USE ACREAGE CHART, POPULATION, EXISTING LAND USE AND PUBLIC FACILITIES LEVEL-OF-SERVICE (LOS) IMPACTS; PROVIDING FOR SEVERABILITY; PROVIDING FOR CODIFICATION; AND PROVIDING FOR AN EFFECTIVE DATE.**

OBJECTIONS AND WAIVERS OF OBJECTIONS MAY BE MADE IN PERSON AT THE HEARING OR FILED IN WRITING PRIOR TO THE HEARING DATE, IF FURTHER INFORMATION IS DESIRED, CALL 305-221-0411.

IF ANY PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE CITY COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING OR HEARING, SUCH PERSON WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT, FOR SUCH PURPOSE, HE/SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED (SEC.286.0105, FLORIDA STATUTES).

PERSONS WHO NEED ACCOMODATION IN ORDER TO ATTEND OR PARTICIPATE IN THIS MEETING SHOULD CONTACT CITY CLERK'S OFFICE AT 305-221-0411 BY NOON THE MONDAY PRIOR TO THE MEETING IN ORDER TO REQUEST SUCH ASSISTANCE. (AMERICANS WITH DISABILITIES ACT).